

Office of Regulatory Staff
Columbia, South Carolina



SUSPENSION FOR NON-COMPLIANCE

PSC Docket No. 2009-346-T
PSC Order No. 2009-612
PSC/ORS Certificate No. 8190

CERT. # 8190
DK # 2009-346-T
OR # Suspension of cert letter
BEGIN DATE 9-10-14
END DATE Until carrier comes into compliance

CLASS C - TAXI

REINSTATED

Certificate of Public Convenience and Necessity
For the Operation of
MOTOR VEHICLE CARRIERS

CERT. # 8190
DK # 2009-346-T
OR # Suspension of Cert. letter
DATE: 9/10/14 Form E Received

NAME: ROBERT JONES
ADDRESS: 1408 MAYS PLACE, FLORENCE, S.C. 29506

is hereby authorized, pursuant to the order of the Public Service Commission of South Carolina, to furnish passenger service by means of motor propelled vehicles as follows:

BETWEEN POINTS AND PLACES IN SOUTH CAROLINA,

CANCELLED

CERT. # 8190
DK # 2009-346-T / 2019-91-T no decal
OR # 2019-415
DATE: 7-2-19

RESTRICTED TO: FIVE (5) PASSENGERS

SUSPENSION FOR NON-COMPLIANCE

CERT. # 8190
DK # 2009-346-T
OR # suspension of cert letter
BEGIN DATE 6/24/10
END DATE until carrier comes into compliance

THIS CERTIFICATE is issued upon finding by the Public Service Commission, that Public Convenience and Necessity require such operation, under the terms of the Motor Vehicle Carriers' Law (Sections 58-23-10 - 58-23-60 of the South Carolina Code of Laws, 1976, and amendments thereto), and,

CONDITIONED: That all motor vehicles operated by virtue of this Certificate shall be so operated in accordance with the said Motor Vehicle Carriers' Law and the Rules and Regulations issued thereunder, and,

CONDITIONED FURTHER: That neither this Certificate nor the rights granted herein shall be sold, assigned, leased, transferred, mortgaged, pledged, or otherwise hypothecated, unless first approved by the Commission.

DATED at Columbia, South Carolina, this 12th day of NOVEMBER A.D., 2009.

REINSTATED
CERT. # 8190
DK # 2009-346-T
OR # suspension of cert letter dated 6-24-10
DATE: 8-25-10 Form E Received

Dawn M. Hipp

Dawn M. Hipp, Director
Transportation, Telecommunications
Water/Wastewater